



# NEO-KHMER

We Freely Value Progressive Opinion

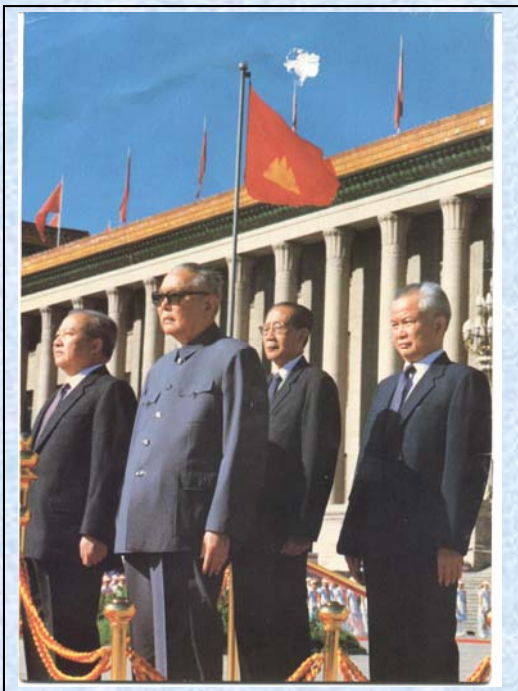
e-Newsletter

V O L U M E 1 , I S S U E 2

OFFICIAL VISIT OF FRIENDSHIP  
 TO THE PEOPLE'S REPUBLIC OF CHINA  
 BY THE DELEGATION OF DEMOCRATIC KAMPUCHEA  
 WITH  
 H.R.H. SAMDECH NORODOM SIHANOUK AS CHAIRMAN  
 AND H.E. PRIME MINISTER SON SANN  
 AND H.E. VICE - PRESIDENT KHIEU SAMPHAN  
 AS VICE - CHAIRMEN  
 29 AUGUST - 2 SEPTEMBER 1987



*Portraits of Mao Tse Tung, Great Chairman of Red China and Comrade Norodom Sihanouk, world renown Chairman of GRUNK/FUNK aka Khmer Rouge exile government displayed during state reception in Beijing in 70's*



1-25-05

Dear Mr. [Sihanouk](#):

With all due respects, as an elder, what will you like people to remember about you? Even more so which legacy of yours will you like to chronicle in permanent history of Kambuja, as you had called it? Khmer people especially those who survived the satanic butcher DK regime then Viet occupation still feel that you had not come out with the whole truth of then Rebel, you called, later Khmer Rouge leaders yet for all these times, you had staunchly condemned them in the 60's then in 70's you passionately embraced them every chance you've gotten.

No question that you were once such as a renown inspirational



Left: Hu Nim Center: Sihanouk Right: Khieu Samphan



leader to mobilize masses to do what you would like for Kambuja. Inevitably many did follow you during the struggles to rid French colonials in the 50's then the emerged paper tiger imperialistic Akaing influences, as you nicknamed it, in the 60's, 70's.



As the result, with your relentless efforts, the rebels eventually took control of Kambuja on April 17,1975 and you were their Chairman of Presidium Council. We were lured with the false reconciliatory displays. The whole nation was cheated with false hope and entrapped in blood thirst vengeance. For those who stood against your rebels and mentors in 70-75 were wiped out after the victorious liberation day.

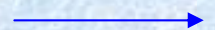


People fell for your namesake and thousands including many of our family relatives and childhood friends in proud military uniforms voluntarily walked into the firing squad lines of your victorious rebels in Bot Kang fields north of Kaul, in Andong Pring near Phnom Sampau, behind Japanese Agricultural Experiment Chbar near Sre Barang in Boeung Pring fields of formally Battambang Province.



Repeatedly, you still blame the other DK cadres as the ringleaders. This put many people in challenges of your personal integrity. The world knew that you were the GRUNK/FUNK then DK supreme leader. Your own information proved you were the leader from the start. I find it rather a bolded hypocrisy you, a likely world-class leader, claimed you had done nothing wrong. What had held you back?

Sir, Kambuja people are extraordinarily polite and let your conscience works its way. Morally, without their sayings you have a lot to do with the Killings Fields victims and owe people responsibility. Out of the respect for the



millions who died, you should stop insulting their intelligence any longer.

Kambuja after long decades of war has become a land of demises and vices. Buddhism is decorum of social structures and often of the ruling echelons. Secret, corruption, injustice, and exploitation are fabrics of present society. People spirits were shattered and pessimistic about themselves. Per your remarks, many governmental officials were thugs and unruly. No trust in the government, it shouldn't be a surprise to you.

Sir, I concur with your assessment that will be a lot of money wasted for trial. But Kambuja can't help itself without any form of intimidation or bribery. The least to say the world cares and values justice for the humanity. Kambuja may need to laud world and kind deed to bring closure to all victim families.

As a young boy, I had many elderly preached *Phlaur vieach kom bos bang phlaur na trang kom deur hong* (ផ្លូវវៀចកុំប្រោះបង់ ផ្លូវត្រង់កុំនើសហោង), then I could not completely understand corruptive embedding riddles. was a proof during 70-75. Many infidels and immorals ended up in DK positions with absolute authority determine livelihood daily was to be in a complete distrust and secretive of anyone to survive. May be relevant to your remarks of the present authorities. It is acceptable as for those in power.

To be true to your own conscience is almost non-existence in Kambuja now. I am convinced if you come out straight with the world and people to set record straight once for all and they will see to that. The masses will not be afraid to expose those devious ones. May be this will be your last noble thing to do restoring Khmer sense of responsibility and morality or better yet the humanity as a whole.

The chicken and egg game will stop with you. People seem to forgive you every chance they have but you have not yet done your duty in return, "speaking the truth." As you would like people to paternalistically revere you. Out of respects, they did accordingly and willingly, but you otherwise had not shown the slightest inclination in doing so as a father figure so far. Psychologically, you have subdued people from seeking the truth as well. Children need to be able to face the truth and consequence but if father lacks of moral character to set example, of course, you can't do otherwise. I say that's not fatherly.

Regretfully,

Killing Fields memorial near Phnom Penh, Cambodia



ឯកឧត្តម ខៀវ កែវ ប្រធានអង្គការសន្តិសុខសង្គម និងលោក នីន ស៊ូប៊ែរ ទ្វីលទ្ធិសិទ្ធិការទែលត ទើម្បីជំរាបអំពីនិយមន័យនៃការងារ ៥.១ របស់សម្តេច នរោត្តម សីហនុ  
H.E. Mr. KHIEU SAMPHAN, H.R.H. Prince NORODOM RANARIDDH and Mr. SON SOUBERT, at a press conference, to present the Modalities for the implementation of the 5-point peace plan of H.R.H. Samdech NORODOM SIHANOUK.

**MODALITIES FOR THE IMPLEMENTATION  
OF THE 5- POINT PEACE PLAN  
OF H.R.H. SAMDECH NORODOM SIHANOUK**



សិក្ខាប័ណ្ណការងារសន្តិភាព ៥ ១

របស់សម្តេច នរោត្តម សីហនុ ក្នុងន័យអនុវត្ត

**MODALITES D'APPLICATION  
DU PLAN DE PAIX EN 5 POINTS  
DE S.A.R. SAMDECH NORODOM SIHANOUK**

February 7, 2005

The honorable [Mel Martinez](#):  
[United States Senate](#)  
Washington, D.C 20510

Subject: [Cambodia Parliament](#) on Feb 03,2005 revocation its members immunity

Dear Senator [Martinez](#):

In 1993 at the urge of the [United Nations](#) and [U.S government Cambodia](#) began to reluctantly promulgate democracy and human right protection. However, on February 3, 2005 it swiftly dimmed hope of true democratic process and human rights protection. The following Members of Parliament Mr. [Sam Rainsy](#), Mr. Chea Poch, and Cheam Channy were accused and abruptly stripped off their respective parliamentary immunity. At this time these gentlemen are forced to seek shelter and protection for personal safety reason. Seemingly, they were singled out and set example for daring to legally and publicly challenge the current leadership transparency and accountability.

Present [Cambodia](#) society and population are still under the rule of previous totalitarian-dictatorial communists and Viet Nam 79-93 colonial remnants. Unsurprisingly, its parliamentary leadership and pact purposely granted no proper due process and guaranty of human rights protection. This is pejorative and dubious attitude of the present Cambodia government. Furthermore, its entire governmental system becomes a rubberstamp for the powerful ones to illegally amass wealth and short change future generations.

In retrospect, Cambodia people had suffered immensely as supposed to those of [Afghanistan](#) and [Iraq](#). After 1975 when the Communists took control of the country, only 4 out of 7 people survived the genocide and inhumane treatments. To date the entire nation is still traumatized by the Khmer Rouge's (Communist) Killing Fields experiences and Viet Nam transgression. As you would understand people are fearful of the returning of dictatorship and suppression once again.

As the US citizens with Cambodia heritage, we are disheartened and concerned of current Cambodia government adverse action. Likely the Cambodia infant democracy is at dangerous crossroad. As the survivors and former refugees, we humbly implore your understanding of the situation to condemn [Cambodia government](#) action and demand the rescind of the corroborative charges. At the same time, we would ask you to coordinate with donor countries to permanently suspend all financial aids to Cambodia if unconditional holistic reformation in governance and human rights protection guaranty not present in time.

We trust you will take this matter into your utmost consideration and understanding to help Cambodia in restoring true democracy and livelihood for its people.

We are grateful for your time and assistance.

Sincerely,

[Prak Hap](#)

សុទ្ធិភូមិ និង រៀបចំទាំងអស់

ឲ្យតែជាខ្មែរ អ្នកណាក៏មានការសោកស្តាយនិងចិត្តឈឺឆ្ងល់ចំពោះមាតុភូមិដែរ ។ ចំណុចនេះ ខ្ញុំជឿជាក់ដោយឥតសង្ស័យ។ ប៉ុន្តែ ខ្ញុំក៏សង្កេតឃើញផងដែរនូវការស្រឡាញ់ជាតិរបបបរាគ្នា និយម, ពោលគឺភាគច្រើន សុទ្ធតែប្រកាន់យកតាមគោលការណ៍និងទស្សនៈរៀងៗខ្លួន។ ភាគ ច្រើនយកស្ថេរភាពបុរាណធ្វើជាគំរូ ដោយចង់បង្កើតភាពអស្ចារ្យ, កសាងស្នាដៃទុកជាភ្នំមរតក ដល់កូនចៅជំនាន់ក្រោយ ។ មហិច្ឆិតានេះហើយ ដែលជាការបិទបិទដង្ហើម។ ព្រោះតែ អំណាចក្នុងទ្រង់សាវិកា, ម្ចាស់ពីងយួន, ម្ចាស់ពីងសៀម, ច្បាំងហ៊ានហោច...ខ្មោចខ្មែរស្លាប់គរ ជើង ។ ដល់ទីបំផុត ទោះខាងណាឈ្នះ ក៏នៅតែបិទក្រោមនីមួយៗទេ... ពោលគឺខ្មែរនៅតែ ចាញ់ដដែល ។ អ្វីៗដែលមានចារក្នុងទំព័រប្រវត្តិសាស្ត្រ ([សូមអានប្រវត្តិសាស្ត្រខ្មែរសម័យព្រះបាទជ័យវរ្ម័ន៧ http:// www.cambodiatic.org/catdetail.asp?cat\\_id=591](http://www.cambodiatic.org/catdetail.asp?cat_id=591)) សុទ្ធតែជាព្រឹត្តិការណ៍ជាក់ស្តែង គួរណាស់តែយក មកធ្វើដង្ហើម វិភាគស្វែងរកផ្លូវទុលទាំងប៉ុន្មានដែលដួលតាមដើរបានដើរ ដើម្បីអាចឲ្យយើង ចៀសវាងដីរលើផ្លូវដដែលនេះ។

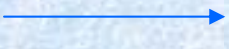
"យប់យប់មិនអាច  
យាត់អារុណស្មើ  
បញ្ហាអ្វីក៏មិនអាច  
យកជ័យលើក្តីសង្ឃឹម"

ប៊ិន វីលីយ៉ាម

កាលណានិយាយពីខ្មែរ, ខ្មែរណាក៏សឹងតែពោលដូចគ្នាថា: ហ៊ី ! ខ្មែរយើងយ៉ាងណាស់ ! ជាតិ ចេះតែចង់ជួយហើយ តែជួយមិនរួច... ខ្មែរពិបាកនិយាយគ្នាណាស់... ខ្មែរពិបាករកស៊ីជាមួយ ណាស់... ខ្មែរពូកែបានតែនឹងគ្នា... ខ្មែរមិនចេះជួយគ្នា... ១ល។...និង ១ល។...សុំថែម ១ល។ មួយទៀត។ ពាក្យសំដីស្រឡាញ់ច្រើនទាំងនេះ ៩៩.៩៩% សុទ្ធសឹងតែចេញពីមាត់ខ្មែរ ។ ល្អហើយ ! ព្រោះថា អ្នកដែលពោលពាក្យទាំងនេះប្រយល់ដូចនេះ សុទ្ធសឹងដឹងថា គម្លាតរវាង ខ្មែរនិងខ្មែរនៅតែដាច់ពីគ្នា។ បើប្រៀបធៀបទៅនឹងជម្ងឺវិញ គេខ្លាចបំផុតគឺត្រង់មិនដឹងថា អាហារ:រោគបណ្តាលមកពីអ្វី? តែដរាបណាគេយល់ដឹងពីអាហារ:រោគហើយ ក្តីសង្ឃឹមនៅ មានជានិច្ច, ព្រោះហោចណាស់ក៏គេមានឱកាស សំរាប់ផ្សំផ្គាំតំរូវទៅតាមអាហារ:រោគនោះ ដែរ។ បើបុគ្គលខ្មែរទាំងឡាយដែលមានទស្សនៈដូចខាងលើ នាំគ្នាធ្វើសម្បទានរវាងគ្នានឹងគ្នា, បំបាត់ភាពរើសអើង បង្កើតការស្រឡាញ់រវាងអានុកចិត្តគ្នាទៅវិញទៅមក... ទាំងនេះ តើអាច ចាត់ទុកថាជាឱសថកែរោគដ៏សក្តិសិទ្ធិបានទេ ? ។

ផ្អែកលើប្រវត្តិសាស្ត្រ ខ្មែរជាពូជពង្សដែលពូកែទ្រាំនឹងក្តីលំបាកគ្រប់យ៉ាង, ខ្មែរជាប្រភេទ មនុស្សប្រកបដោយក្តីអំណត់ ។ ទោះបីបានឆ្លងកាត់ការជិះជាន់-ឈ្នានពាន-បំផ្លិចបំផ្លាញសព្វ យ៉ាងពីសំណាក់នគរជិតខាង និងឆ្លងកាត់របបប្រលយដ៏ផ្តាច់ពូជ-បំបាត់សាសនាដែលនៃខ្មែរ ក្រហមក្តី ក៏ខ្មែរនៅតែមិនរលត់, សាសនាជាតិនៅតែមិនរលាយ ។ ទាំងនេះ ជាតំណាង ជាក់ ស្តែងមួយដែលចង្អុលប្រាប់ថា យើងមិនមែនអស់ដូចអ្នកខ្លះគិតទេ ។

ផ្អែកលើវប្បធម៌ ទំនៀមទម្លាប់ប្រពៃណីយ៍ជាតិ បញ្ជាក់យ៉ាងច្បាស់ថា ជនជាតិខ្មែរជាមនុស្ស ចិត្តទូលាយ ចេះយោគយល់អរ្យាស្រ័យ ទុកដាក់ការស្រឡាញ់រវាងអានុកជាមាតិកាជីវិត ។ មើលចុះ ! រាល់ការប្រស្រ័យទាក់ទងគ្នាដ៏សាមញ្ញ សុទ្ធសឹងធ្វើឡើងប្រកបដោយសុដីរធម៌ សុភា រធម៌ និងប្រកបដោយភាពស្និទ្ធស្នាល...ដូចជាពាក្យ: បង, ប្អូន, ពូ, ម៉ែ, បង្កំ, យាយ, តា ។ល។





NEO-KHMER  
e-Newsletter

*“There was  
never a night  
nor a problem  
that could defeat  
sunrise or hope.”*

Bern William

*Neo Khmer  
freely values  
progressive opinion*

សូមសួរថា តើអ្វីៗទាំងនេះបាត់ទៅណាអស់ហើយ ? ខ្ញុំជឿដោយគ្មានសង្ឃឹយថា អ្វីៗទាំងនេះ គឺបិតនៅក្នុងឈាមខ្មែរ(គ្រប់រូបនៅឡើយ ។

ចំពោះទស្សនៈមួយចំនួនដែលយល់ថា ខ្មែរយ៉ាប់, រកជួយមិនកើត, ខ្ញុំយល់ផ្ទុយស្រឡះវិញ ។ តាមរយៈខ្សែក្បាលនិងក្រសែភ្នែកសាមីញរបស់ខ្ញុំ ខ្ញុំមិនយល់ថា ទាល់តែខ្ញុំទៅធ្វើកិច្ចការធំដុំអ្វីមួយ ទើបហៅថាជួយជាតិសោះទេ ។ ខ្ញុំគ្រាន់តែដឹងថា កើតជាខ្មែរ, ទោះពេញចិត្តឬមិនពេញចិត្ត ខ្ញុំគ្មានជំរើសណាផ្សេងទេ ។ ទោះកាន់សញ្ជាតិផ្សេង, កែកុនមុខមាត់ ហើយបរិភោគតែចំណីផ្សេងក៏ដោយ ក៏ពេលគេងយល់ស្តី នៅតែមិនអាចចៀសផុតពីការយល់ស្តីជាខ្មែរ ។ ដូចនេះ បើខ្ញុំមិនលើកដំកើងចំពោះអ្វីៗជារបស់ខ្លួន, អ្វីៗដែលតំណាងឲ្យខ្លួន, សុំសួរថា តើអត្តសញ្ញាណរបស់ខ្ញុំជាអ្វីទៅវិញ?

ខ្ញុំសុំចូលរួមជាយោបល់ថា ចំពោះប្អូនៗ ឬបងៗទាំងឡាយដែលមានចិត្តឈឺឆ្កាលចំពោះ "ខ្មែរ", សូមមេត្តាកុំមើលរំលងឃើញតែរឿងធំៗអីៗ រឿងតូចតាចដ៏ច្រើននៅជុំវិញខ្លួន ក៏ជាបញ្ហាដែលគួរឲ្យយកចិត្តទុកដាក់ដែរ ដូចជាការសរសេរអីមែល ឬរូបយោបល់នេះជាដើម ។

ទី១ ចំពោះអ្នកដែលចេះ គួរតែយកចិត្តទុកដាក់ចំពោះសំណេររបស់ខ្លួន ជាពិសេស ការប្រកបនិងការប្រើវេយ្យាករណ៍។ បើយើងផ្តិតផ្តងពីរឿងតូចតាច រឿងធំក៏ពិបាកនឹងផ្ទោះឆ្កាយដែរ ។

ទី២ ចំពោះអ្នកដែលមានចំណេះនៅស្ទើរ គេអាចធ្វើការរៀនសូត្រពីអ្នកចេះ។ ពេលខ្លះពាក្យដែលគេសរសេរខុសសោះ ខ្ញុំបែរជាត្រូវចំណាយពេលអស់ជាច្រើនដើម្បីបើករចនានុក្រមមើល ។

កំហុសភ្លាំងភ្លាត់ចៀសមិនផុត តែអ្វីដែលគួរធ្វើ គួរតែធ្វើ ។ នេះគ្រាន់តែជាសំណូមពរទេ សូមមេត្តាកុំចាត់ទុកថាដំបូន្មានសោះឡើយ ។

បើមានខុសឆ្គង កុំគួរសម !

ខ្មែរថ្មី, ថ្មីន្ត សម្បត្តិ

## **កើតមកជាខ្មែរយ៉ាប់? តើមានខ្មែរណាធ្លាប់កើតជាសាសន៍ផ្សេង ដែលខ្លួនយល់ថាមិនយ៉ាប់ទេ ?**

### Neo-Khmer e-Newsletter

is an independent entity, non-affiliated with political or outside organization. For subscription, please write to :  
[neokhmer@botrakhmer.com](mailto:neokhmer@botrakhmer.com)

Neo-Khmer mission is to freely express its own opinion and commentary relevant to Khmer people or society interest.

Neo-Khmer welcomes opinion, editorial, article, letters met its computer literary standards in both Khmer or English language at no cost. Preferably, materials be typed and ready in column of 4.8" width f or publishing requirement.

All submitted materials will be selected and published in the best interest of its mission. It reserves rights to edit and adjust for taste, length, tact, and opinion on submitted materials which it published.  
Non-published materials will be discarded and removed from publisher archives.